# UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF CALIFORNIA

## **Minute Order**

### **Hearing Information:**

**Debtor:** SYLVIA JIMENEZ

Case Number: 10-18065-MM11 Chapter: 11

Date / Time / Room: WEDNESDAY, MARCH 16, 2011 03:00 PM DEPARTMENT 1

Bankruptcy Judge: MARGARET M. MANN
Courtroom Clerk: GREGG ROBINSON
Reporter / ECR: TRISH CALLIHAN

## Matter:

MOTION FOR RELIEF FROM STAY, RS #PD-1 FILED BY U.S. BANK

#### Appearances:

DAVID ST. JOHN, ATTORNEY FOR SYLVIA JIMENEZ CASPER RANKIN, ATTORNEY FOR U.S. BANK

#### **Disposition:**

Continued to 4/28/11 @ 2:00 PM, Department 1.

Taken under submission. Adequate protection payments to be made to the lender.

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